9:30:48 a.m. 06-21-2019 3 8009096881		_ <
21/19 06:58AM PDT Epstein Law, LLC -> Pu	blic Service Commission 8038965246 P	g 3
	285/3	$\delta_{\pi}$
STATE OF SOUTH CAROLINA	BEFORE THE	ָ ק
(Caption of Case)	) PUBLIC SERVICE COMMISSION	Ċ
Example: Application for a Class C Charter Certificate from	) OF SOUTH CAROLINA	Ţ
John Doe dba Doe's Limo	TRANSPORTATION COVER SHEET	ĝ
Application for a Class E Household Goods For Professional Movers of Charleston, LLC	) DOCUMENT	FOR PROCESSING
	DOCKET 2019 242 T	
	)	G
	) If this is your first time filing an application with the PSC, you will have a Docket Number. The Commission will assign one to you. If	l not S
	have filed with the Commission before, a Docket Number was assigned should be entered above.	ned ه
(Please type or print) Rebecca Epstein	(843) 628 Q41	
Submitted by:	t elephone.	— ۾ ج
Address: Epstein Law, LLC	Fax: 800-909-6881	
720 Dupont Road, Suite A	Other:	¥
Charleston, SC 29407	Email: rebecca@epsteinlawllc.com	<u>'</u>
NOTE: The cover sheet and information contained herein neither repleas required by law. This form is required for use by the Public Service be filled out completely.	commission of South Carolina for the purpose of docketing and r	nustU
NATURE OF ACTIO	N (Check all that apply)	-
Application - Class A/A Restricted	Request for Name Change on Certificate	ې
Application - Class C Taxi	Request to Amend Scope of Authority	-242-1
Application - Class C Charter	Request to Amend Tariff (rate increase, etc	י ה גר) ק
Application - Class C Charter Bus	Request to Amend Passenger Limit	:) Hage
Application - Class C Non-Emergency	Request Re-	0
Application - Class C Stretcher Van	Exhibit	=
X Application - Class E Household Goods	Request  Exhibit  Late-Filed Exhibit  Letter  Recription  Recripti	
Application - Class E Hazardous Waste	Letter CLESCS	
Application	Proposed Order	
Request for Extension to Comply with Order	Publisher's Affidavit	
Request for Order Granting Authority to Obtain a Certificate		
of Public Convenience and Necessity to be Rescinded	Reservation Letter	
	Reservation Letter Response	
Request for Cancellation of Certificate	1****//mag	
Request for Cancellation of Certificate  Request for Suspension	Response	

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

09:30:48 a.m. 06-21-2019 8009096881 6/21/19 06:58AM PDT Epstein Law, LLC -> Public Service Commission

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
Phone: (803) 896-5100 FAX: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Select Class: (Check one)

E (HAZ) - Hazardous Material

IMPORTANT! If application is to amend scope of authority, a current annual report must be on file with the Commission NA Paters application will be accepted. If application is for a NEW CERTIFICATE, do not submit annual report.

Check one:

New Application

Amended Scope of Authority

Carrent Scope:
(list countles)

Professional Movers of Charleston, LLC

Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

1583 Harburgup, Drive, Obordanton SC 20412 1583 Harborsun Drive, Charleston SC 29412 Street Address of Applicant Mailing Address of Applicant (if different from street address) (843) 709-5383 N/A Phone FΛX admin@professionalmoversofcharleston.com Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Ch	·
Individual Owner/S	one Proprietorship ames and address of all person having an interest in the business.
	· -
•	ames and addresses of two principal officers.
Limited Liability Compa	ny taxed as Sole Propriortorship
4. Is applicant certified to	provide intrustate transportation of household goods in another state: (Check one.)
O Yes	⊙ No
If yes, attach a letter f regulations of said sta	om the regulatory agency in the state(s) stating applicant is in compliance with the rules an te agency.
	evicted of operating with no intrastate household goods authority or failure to abide tions pertaining to the intrastate transportation of household goods in this state or an e.)
	<ul><li>No</li></ul>
	ature of convictions below.
_	
_	
If yes, list dates and n	
If yes, list dates and n	a certificate authorizing the transportation of household goods revoked in this state cone.)
If yes, list dates and n	

#### Financial Statement

8 s.m. 06-21-2019 6 8009096831 19 06:58AM PDT Epste	in Law, LLC	-> Public	Service	Commission	80389652 <b>4</b> 6 I	AC <b>©</b> EPTED
Applicant is financially able t statement of assets and liabili		rices as specifie	d in this app	lication and submi	ts the following	ED FOR PROCESSING
	Finai	ncial Statemo	ent			PR
Applicant's assets and liabiliti	cs are as follows:	:				OCE
Assets:				<u>Liabilities:</u>		ISSII
Value of Real Estate	0.00		Mortgage/Lo	oan on Real Estate	0.00	NG N
Value of Motor Vehicles	5.000		Loans Owed	l on Motor Vehicle	es 0.00	201
Cash on Hand	100,000		Business/Ot	her Loans Owed	0.00	9 July
Cash in Bank	0.00		Other Liabil	itics or Debts	0.00	W 8 9
Value of Other Assets and Equipment	1,355.00		Total Liabil	lities	0.00	):24 AM -
Total Assets	106.35	5.00				- SCPSC
INSTRUCTIONS:						1
1. " <u>Value of Real Estate</u> " mea Company/Business Apply			alue of any re	al property/building	s owned by the	2019-242-T
2. "Mortgage/Loan on Real Estate listed in Ite		ustanding balanc	e on any Mor	tgage, Equity Line (	or other Loan secure	-T - Page
3. "Value of Motor Vehicles" by the Company/Business			alue of any n	noving vans, trucks	or other vehicles ow	ned 4

#### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

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### PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

Base Rate: \$40 per mover per hour Travel Allowance Maximum: \$70 per job

Bulk or Specialty Items Weighing up to 300lbs: \$100 per item

Bulk Item Piano: \$200 per item

### COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED

Commodities to be Transported: (Check one)  ☑ Household Goods, as defined in R103-210(1)							
☐ Hazardous W	☐ Hazardous Wastes, as defined in R103-210(2)						
Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.							
Abbeville	[_] Cherokee	Florence	Lec	Saluda			
Aiken	Chester	Georgetown	Lexington	Spartanburg			
∐ Allendale	Chesterfield	Greenville	Marion	Sumter			
Anderson	Clarendon	Greenwood	Marlboro	Union			
Bamberg	Colleton	Hampton	McCormick	Williamsburg			
Barnwell	Darlington	[ ] Horry	Newberry	York			
Beaufort	<u> </u>	Jasper	Осопее				
Berkeley	Dorchester	Kershaw	Orangeburg	∑ Statewide			
· Calhoun	Edgefield	Lancaster	Pickens				
Charleston	Fairfield	Laurens	Richland				

### DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to the Commission hearing, you will be required to have obtained a vehicle.

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
Ford	2006 Explorer	1FMEU73E86UA42746	Marketing Only
To otas	ct, vehicles will be	leased on at least a 30-d	ay basis
			1
	·		9/4.
***************************************			
		-	
			43
			7
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INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance prolities may be required. Do not provide a copy of insurance politics may be required. Do not provide a copy of insurance politics upless required. You will not be required to purchase insurance politics upless required. You will not be required to purchase insurance politics.

The following insurance quote is for:	issued by the PSC. THIS IS ONLY A QUOTE.
Profess	ional Movers of Charleston
	Name of Applicant
1583 Harbors	Address of Applicant  Limits Quoted: (See Below)  Limits \$750,000  Limits \$200,000
	Address of Applicant
Amount of Premium:	Limits Quoted: (See Below)
Liability Insurance \$ 5,183	Limits \$750,000
Cargo Insurance \$ 1,518	Limits \$200,000
* Attach Certificate of Insurance if available.	
Progress	in North - Inches
Nan	Road, Mayfield Village, OH 44143 Office Address of Company
6300 Wilson Mills	s Road, Mayfield Village, OH 44143
Home	Office Address of Company
the above quote meets the minimum insurance :	ion's Rules and Regulations relating to insurance requirements and limits prescribed. The insurance company making this quote is f Insurance to do business in South Carolina.
,	
Form E and Form H Certificates of Insurance are rec	quired to be filed with the Office of Regulatory Staff (ORS). The schedule of d below:
* Form E and Form H Certificates of Insurance are rec	d below:
* Form E and Form H Certificates of Insurance are re- minimum limits for Household Goods carriers are liste	d below: 00 lbs, GVWR \$ 500,000 more GVWR \$ 750,000

#### NOTICE:

any one time and place

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance (ax, and 3) agree to pay an annual assessment to the South Carolina Second injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wco.state. sc.us/self-insurance.

8038965246 Pg1

TRIEST & SHOLK INC 1052 Gardner Road Charleston, SC 29407



PROFESSIONAL MOVERS OF CHARLESTON 1583 HARBORSUN DRIVE CHARLESTON, SC 29412 Underwritten by: Progressive Northern Insurance Co June 14, 2019 Policy Period: Jun 17, 2019 - Jun 17, 2020 Page 1 of 3

Customer Phone number: 1-843-709-5383

## **Commercial Auto Insurance Quote**

Thank you for contacting me about your auto insurance needs. I am pleased to provide you with a quote from Progressive Northern insurance Co, a company that offers competitive rates and many outstanding services. Progressive gives you access to your policy information through progressiveagent.com, your customized Web site. Claims service is available 24 hours a day, 7 days a week by calling 1-800-274-4499.

#### **Policy information**

Business type: Trucking For-Hire Sub business type: Household Movers

#### Quote for 12 month policy period

If you pay your premium in full, you will receive a discount as shown.

Total policy premium	\$7,489.00
Paid in full discount	-1106.00
Policy premium if paid in full	\$6,383.00

#### **Payment plans**

Payment Method: 11 payments

Electronic Funds Transfer (EFT) assures that your payment is on time. Each payment includes a \$3,00 installment fee.

Payment plun	Lotal premium	Initial payment	Payments
11 Payments, 16.67% Down	\$7,489.00	\$1,250.09	10 payments of \$626.90
10 Payments, 20,0% Down	\$7,489.00	\$1,499.40	9 payments of \$668,52
G Pay, Seasonal, 20.0% Down	\$7,489,00	\$1,499.40	5 payments of \$1,200.97
10 Payments, 25.0% Down	\$7,489.00	\$1,873.75	9 payments of \$626.92
4 Pay, Seasonal, 25.0% Down	\$7,489.00	\$1,873.75	3 payments of \$1,874,75

Make payments by mail or at progressive agent.com. Each payment includes a \$6.00 installment fee.

Payment plan	Total premium	Initial payment	Payments
11 Payments, 16.67% Down	\$7,489.00	\$1,250.09	10 payments of \$629.90
10 Payments, 20.0% Down	\$7,489.00	\$1,499.40	9 payments of \$671.52
б Pay, Seasonal, 20.0% Down	\$7,489.00	\$1,499.40	5 payments of \$1,203.92
10 Payments, 25.0% Down	\$7,489.00	\$1,873.75	9 payments of \$629.92
4 Pay, Seasonal, 25.0% Down	\$7,489.00	\$1,873.75	3 payments of \$1,877.75
4 Pay, Quarterly, 25.0% Down	\$7,489.00	\$1,873.75	3 payments of \$1,877.75
1 Payment	\$6,383.00	<b>\$6,383.00</b>	None
2 Payments, 50.0% Down	\$7,489.00	\$3,745.50	1 payment of \$3,749,50



> PROFESSIONAL MOVERS OF CHARLESTON Page 2 of 3

#### To purchase insurance

Please review the information on your quote for accuracy; incomplete and inaccurate information could affect your rate. These rates are subject to verification of information. If you have any questions or would like to purchase a Progressive policy, please call me at 1-843-556-6232. Your coverage will begin once your initial payment has been received. Thanks again for the opportunity to work with you.

#### Rated drivers

Failure to accurately and completely report all driver information may result in premium differences and service delays.

		Marital		Additional
Name	Agg	status	l'aints	information
RIDDICK PROVEAUX JR	-	• }	3	

#### **Outline of coverage**

#### Auto coverage part

Description	Limits	Deducible	Fremium
Liability To Others	,		\$5,183
Bodšly Injury and Property Damage Liability	\$750,000 combined single limit		
Employer Non-Owned Auto Liability To Others			87
Bodily Injury and Property Damage Liability	\$750,000 combined single limit		
Uninsured Motorist			61
Bodily Injury	\$100,000 combined single limit each accident		
Property Damage	(included in combined single limit)	\$200	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Underinsured Motorist			60
Bodily Injury	\$100,000 combined single limit each accident		
Property Damage	(included in combined single limit)	\$0	
Comprehensive			179
See Auto Coverage Schedule	Limit of liability less deductible	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Collision			358
See Alito Coverage Schedule	Limit of liability less deductible	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Rental Reimbursement			41
See Auto Coverage Schedule			

#### Subtotal policy premium

\$5,969

#### Motor Truck Cargo coverage part

Destribution	Limits	Exegnentia	rremium
Motor Truck Cargo	\$200,000	\$1,000	\$1,518
Subtotal policy premium			\$1,518
South Carolina Uninsured Motorist Fun			2
Total 12 month policy premium			\$7,489
Number of Employees: (0-10)			

#### Rated commodities

1. Other Misc.



PROFESSIONAL MOVERS OF CHARLESTON Page 3 of 3

#### Auto coverage schedule

2007 Ford E450 SUPER DUTY Stated Amount: \*\$10,000 (including Permanently Attached Equip)
 VIN: 1FDXE45S97DA17797 Garaging Zip Code: 29412 Territory: 2 Radius: 100 miles
 Personal use: N Body type: Straight Truck Use class: H

Liability	Liability	MLf	(AII)	UM PD	UM PD	
Premium	\$5183	\$48	\$57	<b>\$1</b> 3	<b>\$</b> 3	
Physical Damage	Comp/Class Deductible	Comp/Glass Premium	Collision Deductible	Collision Premium		
Premium	\$500	\$179	\$500	\$358		
Other Coverages	Rental Lmlı	Rental Premium				Auto 1otal
Premium	\$30 perday Max \$900	\$41				\$5,882

<sup>\*</sup>A vehicle's stated amount should indicate its current retail value, including any special or permanently attached equipment. In the event of a total loss, the maximum amount payable is the lesser of the Stated Amount or Actual Cash Value, less deductible. Be sure to check stated amount at every renewal in order to receive the best value from your Progressive Commercial Auto policy.

Form OTE (05)08)

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## Exhibit Fit, Willing, and Able (FWA)

	Professional Movers of Charleston, LLC
	Name
١.	Does Applicant have a Safety Rating from the U.S.D.O.T.?
	O Yes   No O Pending (Submit when received.)
	If Yes, indicate rating below and provide copy.
	○ Satisfactory ○ Conditional ○ Unsatisfactory
2.	Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in he past twolve (12) months?
	○ Yes
3.	\re there currently any outstanding judgment(s) against the Applicant?  ○ Yes  ○ No
	If "Yes", list judgements here:
4.	s Applicant familiar with all statutes and regulations, including safety regulations and workers' compensation aws that govern for-hire motor carrier operations in South Carolina, and does Applicant agree to operate n compliance with these statutes and regulations?
	Yes     No
5.	s Applicant aware of the Commission's insurance requirements and the insurance premium costs associated nerewith? (The Insurance Quote on Page 6 must be completed, listing current insurance premiums.)
	Yes

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j	6/21/19	06:58	M	PDT	Epstein	Law,	LLC	->	Public	Service	Commission

8038965246 Pg

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

	The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina
wi.	through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-
<u> A</u>	mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
	gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant believes that there is a need for its company's services in the proposed service area.

The Applicant understands that this completed Application serves as prefiled testimony for the Applicant for hearing purposes.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

+ Waller -

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Charleston

SWORN TO BEFORE ME

This 18 day of june

Commission Expires 8-17-17

8 of 10

# The State of South Carolina



# Office of Secretary of State Mark Hammond

#### Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

### PROFESSIONAL MOVERS OF CHARLESTON, LLC,

a limited liability company duly organized under the laws of the State of South Carolina on April 2nd, 2018, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 3rd day of April, 2018.

Mark Hammond, Secretary of State

09:30:48 a.m. 00-21-2019 13 8009096881
16/21/19 06:58AM PDT Epstein Law, LLC -> Public Service Commission 8038965246 Pg

Detach, complete and remit AFTER your safety audit has been performed by State Transport Police.

# Professional Movers of Charleston, LLC Applicant's Name

#### Safety Certification

If your operations are subject to Safety Pitness Procedures of the Federal Motor Carrier Safety Regulations (FMCSR) (49 CFR Parts 100-199), even if you have not yet received a Safety Fitness Rating, you must certify as follows:

Applicant has access to and if familiar with all applicable U.S.D.O.T regulations relating to the safe operation of Commercial vehicles. In so certifying, applicant is verifying that, as a minimum, it:

- 1. Has in place a system and an individual responsible for ensuring overall compliance with the FMCSR and the HM regulations;
- 2. Can produce a copy of the FMCSR and the HM regulations;
- 3. IIas in place a driver safety/orientation program;
- 4. Is familiar with the FMCSR governing driver qualifications and has in place a system for overseeing driver qualification requirements in accordance with 49 CFR Part 391.51C;
- 5. Has in place policies and procedures consistent with FMCSR governing driving and operational safety of commercial motor vehicles, including drivers' hours of service and vehicle inspection, repair, and maintenance (49 CFR Parts 392;395 and 396);
- Arc in compliance with the Controlled Substance and Alcohol Use and Testing as stated in FMCSR (49 CFR Part 40, 382, if applicable).

Any applicant who certifies they are in compliance with FMCSR and/or the HM regulations and upon completion of a compliance review audit, is found not to be in compliance, may have its certificate revoked.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

Yes

Not Applicable

Exempt Applicants - If you will operate only small vehicles (GVWR of 26,001 pounds or less) and do not transport hazardous materials in a quantity to require placarding under the HM regulations and are thus exempt from the FMCSR and HM regulation, you must certify as follows:

Applicant is familiar with and will observe FMCSR general operational safety fitness guidelines.

PLEASE CHECK THE APPROPRIATE RESPONSE BELOW:

◉	Yes
---	-----

○ Not Applicable

SWORN TO BEFORE ME

day of June

Applicant's Signature

Notary Rublic

Commission Expires 8-19-14

CAROLINA 10 of 10

Print Application

8038965246 Pg1

PTED FOR PROCESSING - 2019 July 8 9:24 AM - SCPSC - 2019-242-T-- Page-15-of-17-

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Apr 03 2018 REFERENCE ID: 1804031411459

Filing ID: 180403-0906159

Filing Date: 04/02/2018

#### STATE OF SOUTH CAROLINA SECRETARY OF STATE

#### ARTICLES OF ORGANIZATION Limited Liability Company - Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

۲.	he name of the limited liability company (Company enting must be included in name*)
	Professional Movers of Charleston, LLC
	tota: The name of the United Sability company must contain one of the following endings: "Hinked Sability company" or "Smited organs" or the abbreviation "L.L.O.", "L.C.", "L.C.", «L.C.", or "List Co."
7	The address of the initial designated office of the limited liability company in South Carolina is 1583 Harboreun Drive
-	Stroet Address)
(	Charleston, South Carolina 28412
{	City, State, Zip Code)
. 7	The initial agent for service of process is
	Registered Agents inc.
(	Name)
ī	Signature of Agont)
	And the street address in South Caroling for this initial agent for service of process is: 6650 Rivers Ave. STE 100
ĩ	Stroot Address)
	Charleston South Carolina 29408
Ī	(Zip Code)
,   a)	List the name and address of each organizar. Only one organizar is required, but you may have more than one.
•	Christopher Proveaux
Ī	(Name) 1583 Harborzun Drive
	(Street Address)
	Charleston, South Carolina 29412
•	(City, Stato, Zip Code)

CERTIFIED TO BE A TRIM AND COMMET COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Apr 03 2018 REFERENCE IO: 1604031411459

1	ıl.	_
124	Him	200

	Professional Movers of Charleston, LLC
(b)	Name of Ishilad Lisbilly Company
	(Name)
	(Street Address)
	(City, State, Zip Code)
5.	Check this box only if the company is to be a term company. If the company is a term company, provide the term specified.
6.	Check this box only if management of the limited liability company is vested in a manager or managere. If this company is to be managed by managers, include the name and address of each initial manager.
(a)	
	(Morno)
	(Street Address)
(b	(City, State, Zip Code)
	(Nume)
	(Stree! Address)
	(City, State, Zip Code)
7.	Check this box only if one or more of the members of the company are to be liable for its debts and obligations under Section 33-44-303(c). If one or more members are so liable, specify which members, and for which debts, obligations or liabilities such members are liable in their capacity as members. This provision is optional and does not have to be completed.

8. Unless a delayed effective date is specified, these articles will be effective when endorsed for filling by the Sacretary of

State. Specify any delayed effective date and time \_\_\_\_

09:30:48 a.m. 06-21-2019	16	8009096881

09:30:48 a.m. 06-21-2019 16 8009096881
16/21/19 06:58AM PDT Epstein Law, LLC -> Public Service Commission

CENTIFIED TO BE AS TAKEN FROM CRUGINAL ON

Ap Referênci

A TRUE AND CORRECT COPY   AND COMPARCE WITH THE   FILE IN THIS OFFICE	
r 03 2018 2 10: 1804031411459	
Harry State Land Land Land Land Land Land Land Land	
·	
	Professional Movers of Charleston, LLC
	Name of Limited Liability Company
are required or are permitted to be set forth	which the organizers determine to include, including any provisions that in the limited liability company operating agreement may be included on a co to this section if you include a separate attachment.
10. Each organizor (lated under number 4 <u>must</u>	nign.
Christopher Provesux	
Signature of Organizer	
Date: 04/02/2018	
Signature of Organizer	
Date:	